1c893 U.S. PTO 09/653433

| POSITION | INITIALS | ID NO. | DATE | |
|---------------------------|----------|--------|----------|--|
| FEE DETERMINATION | PXX | 1691 | Ale: | |
| O.I.P.E. CLASSIFIER | 4/4 | 100// | | |
| FORMALITY REVIEW | te | 545 | 10.11.50 | |
| RESPONSE FORMALITY REVIEW | AC. | 7142 | 10.16.00 | |

INDEX OF CLAIMS

| ~ | Rejected | N | Noл-elected |
|---|----------------------------|---|-------------|
| = | Allowed | | |
| | (Through numeral) Canceled | | Appeal |
| ÷ | Restricted | | Objected |

| Claim | Davis | | | | |
|-------------------|--------------|-------|---|-------------------|--|
| | Date | Claim | Date | Claim | Date |
| Final Original | 0000 | Final | | Final Original | |
| 1 | エノ ノノ | 51 | | <u> </u> | |
| R | | 52 | ┤╶┤┈┤┈╎┈╎┈ ┤┈┼ | 101 | |
| 3 | | 53 | | 102 | |
| 4 | 117.70 | 54 | | 103 | |
| 5 | | 55 | | 104 | |
| 6 | N | 56 | | 106 | |
| | | 57 | | 107 | |
| 8 | | 58 | | 108 | |
| 7 | | 59 | | 109 | |
| 10 | | 60 | | 110 | |
| 1/1 | N I | 61 | - - - - - - - - - - | 111 | |
| 12 | | 62 | | 112 | |
| 13 | V/ C | 63 | | 113 | |
| 14 | 1770 | 64 | | 114 | ╾┾╶╁╼╁╼╁╼╇ |
| | ÷ N | 65 | | 115 | +++++ |
| 16 | NN | 66 | | 116 | +++++ |
| 17 | | 67 | | 117 | +++++ |
| 18 | | 68 | | 118 | |
| 19 | | 69 | | 119 | |
| 20 | | 70 | | 120 | |
| 21 | | 71 | - - - - - - - - - - - - - - | | |
| 22 | | 72 | +++++ | 121 | |
| 23 | NN | 73 | ++++ 1 | 122 | \dashv |
| 24 | + 17 | 74 | +++++ | 124 | |
| 25 | | 75 | ++++ + | | |
| 26 | | 76 | | 125 | |
| 27 | | 77 | | 126 127 | ++++- |
| 28 | | 78 | | 128 | |
| 29 | | 79 | | 129 | |
| 30 | | 80 | | 130 | |
| 31 | | 81 | | 131 | |
| 32 | | 82 | | 132 | |
| 33 | | 83 | | 133 | -i |
| 34 | | 84 | | 134 | |
| 35 | | 85 | | 135 | |
| 36 | | 86 | | 136 | +++++++++++++++++++++++++++++++++++++ |
| 37 | | 87 | | 137 | |
| 38 | | 88 | | 138 | |
| 39 | | 89 | | 139 | |
| 40 | | 90 | | 140 | |
| 41 | | 91 | | 141 | + |
| 42 | | 92 | | 1.40 | |
| 43 | | 93 | | 143 | |
| 44 | | 94 | | 144 | |
| 45 | | 95 | + + | 145: | |
| 46 | | 96 | | 146 | |
| 47 | | 97 | | 146 | |
| 48 | | 98 | + | 148 | |
| 49 | | 991 | | | |
| 50 | | 100 | | 1149 | |

If more than 150 claims or 10 actions staple additional sheet here

(LEFT INSIDE)

BEST AVAILABLE COPY